

LAW OFFICES

GAVIN, COX, PUGH, GAVIN AND ETHERIDGE  
119 WORTH STREET  
ASHEBORO, NORTH CAROLINA 27203

W. ED GAVIN  
RICHARD L. COX  
ALAN V. PUGH  
LEE W. GAVIN  
SCOTT C. ETHERIDGE

October 2, 1998

OCT 6 3 43 PM '98

TELEPHONE  
(336) 629-2600

FACSIMILE  
(336) 629-4734

Xavier McDonnell, Esquire  
Enforcement Division  
Office of the General Counsel  
Federal Election Commission  
999 E-Street, N.W.  
Washington, D.C. 20463

Re: MUR - 4797  
MUR - 4798 ✓

Dear Xavier:

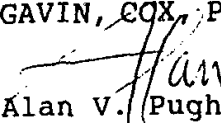
Enclosed please find verified Answers and exhibits to the Interrogatories you served on my clients.

If you have any questions, please do not hesitate to call.

With best regards,

Very truly yours,

GAVIN, COX, PUGH, GAVIN and ETHERIDGE

  
Alan V. Pugh

AVP:dr

Enclosures

99-04-391-4663

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

MUR 4798

ANSWERS TO  
INTERROGATORIES AND REQUEST  
FOR PRODUCTION OF DOCUMENTS

I was not the treasurer of the Randolph County Republican Executive Committee during the time period in question not having been elected until April, 1998. The previous treasurer was Mr. David Hamilton, who passed away some weeks prior to my election as treasurer. My answers to these interrogatories are therefore based on my information and belief and on what I believe the records of the Executive Committee reflect, not on my person knowledge.

1. Disclosure reports indicate that during 1996 you contributed/transferred \$10,000.00 to the Sixth Congressional District Republican Party ("6th District"). With respect to such transfer/contribution:

a. State the date on which you contributed/transferred such funds;

ANSWER: I did not transfer the funds, but the records reflect a transfer of \$10,000.00 by check dated 10/15/96.

b. State whether the funds were transferred pursuant to any request made by the 6th District;

ANSWER: These funds were transferred on recommendation of Continental Communications, Inc., a political consulting firm with the approval of the 6th District treasurer to pay an invoice for radio ads produced and placed by Blackwelder Communications for State Representatives Joanne Sharpe and John Cocklereece, Republican candidates for the 89th N.C. State House District.

c. State the purpose of such transfer/contribution;

ANSWER: See answer to 1.b. above.

d. Identify all persons involved in giving and receiving such funds;

ANSWER: Mark Stevens of Continental Communications, Inc. recommended to the Randolph County Committee to make the contribution. Assistant Treasurer, Lee Gavin, signed the check and sent same to the 6th District Treasurer, Collette Hoover, who endorsed and deposited same. Ms. Hoover then wrote a check to Blackwelder Communications.

e. Identify and produce all documents related to the transfer, including but not limited to check, memos, correspondence, etc.

ANSWER: Check from Randolph County to 6th District Committee date 10/15/96, for \$10,000.00 (attached) - 6th District deposit slip to First National Bank incorrectly dated 8/17/96 for \$10,000.00 (attached) (receipt from FNB (attached) accurately reflects deposit date of 10/17/96 at 2:18 p.m.) - 6th District check No. 1048 to Blackwelder Communications dated 10/17/96 (attached).

2. Disclosure reports indicate that you contributed/transferred \$22,425 to the 6th District on October 22, 1996. With respect to such transfer/contribution:

a. State whether the funds were transferred pursuant to any request made by the 6th District;

ANSWER: I did not transfer these funds, but the records reflect two contributions by two checks dated 10/22/96, one for \$9,850.00 and the second for \$12,575.00.

b. State the purpose of such transfer/contribution;

ANSWER: Purpose was to allow the 6th District Committee to pay two invoices to Advantage Mailing L.L.C. for mailings done respectively for the Republican House

candidates in the N.C. State House District No.89, and the Republican State House candidates in State House District No. 25.

c. Identify all person involved in giving and receiving such funds.

ANSWER: Mark Stevens, Lee Gavin, Collette Hoover

d. Identify and produce all documents related to the transfer, including but not limited to check, memos, correspondence, etc.

ANSWER: Randolph Committee check no. 1039 for \$9,850.00 dated 10/22/96 (attached) - Randolph Committee check no. 1040 for \$12,575.00 dated 10/22/96 (attached) - 6th District First National Bank deposit slip for \$22,425.00 date 10/23/96 (attached) - 6th District First National Bank check nos. 1063 for \$12,556.00 and 1064 for \$9,820.00 to Advantage Mailing (attached).

3. Disclosure reports indicate that during 1996 you contributed/transferred \$13,925 to the Buncombe County Republican Party ("Buncombe County Committee"). With respect to such transfer/contribution:

a. State the date on which you contributed/transferred such funds;

ANSWER: I did not transfer those funds. The records reflect that those funds were transferred by check no. 1050 dated 10/23/96 for \$13,925.00.

b. State whether the funds were transferred pursuant to any request made by the Buncombe County Committee;

ANSWER: These funds were transferred pursuant to recommendation by Continental Communication, Inc. No request was made by the Buncombe County Committee.

99-04-391-4671

c. State the purpose of such transfer/contribution;

ANSWER: The purpose was to pay Advantage Mailing for mail for Republican candidates for the North Carolina State House in State House District No. 51.

d. Identify all persons involved in giving and receiving such funds;

ANSWER: Mark Stevens of Continental Communications, Lee Gavin, Assistant Treasurer, Randolph County Committee. No direct communication between the Randolph Committee and the Buncombe Committee is reflected in the records.

e. Identify and produce all documents related to the transfer, including but not limited to check, memos, correspondence, etc.

ANSWER: Cancelled check no. 1050, dated 10/23/96, from the Randolph Committee to the Buncombe Committee (attached).

4. State whether you had any discussion with the 6th District or the Buncombe County Committee regarding the use of any of the funds referenced above in questions 1-3. If so:

a. State when you had such discussions;

ANSWER: None, however, Continental Communications, Inc. as political consultant coordinated specific recommendations for contributions by the Randolph Committee and specific recommendations for the expenditures.

b. State the substance of such discussions, and specifically whether you provided either of the recipient committees with any instructions, or made any request or suggestion, about the use of the fund, i.e., whether to use the funds on state of federal elections, on advertising, voter mailings, get-out-the-vote activity;

ANSWER: It was understood by all parties that any

2025-04-29 16:40:56

contributions made by the Randolph Committee to Buncombe Committee were for the purpose of paying for expenditures on behalf of Republican candidates for the North Carolina House of Representatives only.

c. Identify all persons involved in such discussions;

ANSWER: Mark Stevens, Lee Gavin, Collette Hoover, Alan Pugh, Paul Shumaker

d. Identify and produce all documents related to such discussions, including but not limited to memos, correspondence, etc.

ANSWER: None.

5. Disclosure reports indicate that the 6th District made a \$10,000 payment/expenditure to Blackwater Communications on October 17, 1996. With respect to such payment/expenditure:

a. State whether you had any discussions with the 6th District about such payment/expenditure, and if so, state the substance of any such discussions;

ANSWER: None.

b. State whether you gave the 6th District any instructions, or made any request or suggestion, about the \$10,000 payment/expenditure, including but not limited to suggesting what vendor to use and the type of goods or services purchased, i.e., whether to use the funds on state or federal elections, on advertising, voter mailings, get-out-the-vote activity;

ANSWER: None, but Mark Stevens did. His instructions were that the contributions were to be used for the support of Republican candidates for the N.C. House of Representatives.

c. Identify any person from your committee involved in

reviewing, approving or making suggestions regarding the goods or services purchased;

ANSWER: Alan Pugh.

d. Identify and produce all documents related to the payment/expenditure, including but not limited to scripts, tapes, memos, notes, correspondence, information stored on or created by computer.

ANSWER: None.

6. Disclosure reports indicate that the 6th District made a \$22,376 payment/expenditure to Advantage Mailing on October 23, 1996. With respect to such payment/expenditure:

a. State whether you had any discussions with the 6th District regarding such payment/ expenditure and if so, state the substance of any such discussions;

b. State whether you provided the 6th District with any instructions, or made any request or suggestion, about the \$22,376 payment, including but not limited to suggesting what vendor to use and the type of goods or services purchased, i.e., whether to use the funds on state or federal elections, on advertising, voter mailings, get-out-the-vote activity.

c. Identify any persons from your committee involved in reviewing, approving or making suggestions regarding the goods or services purchased;

d. Identify and produce all documents related to the payment/expenditure, including but not limited to scripts, tapes, memos, notes, correspondence, information stored on or created by computer.

11/29/94 11:52:40 66

ANSWER: 6(a)-(d) Answers same as 5(a)-(d) above inclusive.

7. Disclosure reports indicate that the Buncombe County Committee made a \$13,915 payment/expenditure to Advantage Mailing on October 24, 1996. With respect to such payment/expenditure:

a. State whether you had any discussions with the Buncombe County Committee regarding such payment/ expenditure and if so, state the substance of any such discussions;

b. State whether you provided the Buncombe County Committee with any instructions, or made any request or suggestion, about the \$13,915 payment, including but not limited to suggesting what vendor to use and the type of goods or services purchased, i.e., whether to use the funds on state or federal elections, on advertising, voter mailings, get-out-the-vote activity.

c. Identify any persons from your committee involved in reviewing, approving or making suggestions regarding the goods or services purchased;

d. Identify and produce all documents related to the payment/expenditure, including but not limited to scripts, tapes, memos, notes, correspondence, information stored on or created by computer.

ANSWER: 7(a)-(d) Answers same as 5(a)-(d) above inclusive.

8. Identify the account from which you made the transfer/contributions referenced above in questions 1-3 (provide the name and address of the bank, and the account number and identify the account holder and owner). State whether you deposited into such account any donation or contributions from any person that were in excess of \$1,000 per election.



ANSWER: Central Carolina Bank and Trust Co.  
272 N. Fayetteville Street  
Asheboro, N.C. 27203  
Phone No. 336-625-1160  
Account No. 16-1017333  
Randolph Committee

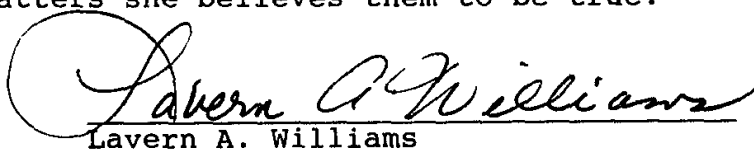
First National Bank & Trust Co.  
101 Sunset Avenue  
Asheboro, N.C. 27203  
Phone No. 336-626-8301  
Account No. 01-23862  
6th District Committee

Buncombe Committee - Bank (unknown), but  
endorsement of check indicates  
Account No. 1212685453

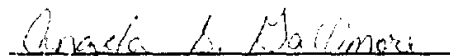
I did not deposit any money into any account. The records reflect contributions in excess of \$1,000.00 per election to the Randolph County Republican Executive Committee deposited in the Central Carolina Bank and Trust account.

#### VERIFICATION

LAVERN A WILLIAMS, first being duly sworn, deposes and says that she has read the contents of the foregoing ANSWERS TO INTERROGATORIES AND REQUEST FOR PRODUCTION OF DOCUMENTS and knows the contents thereof, that the same are true of her knowledge, except as to those matters and things stated upon information and belief, and as to those matters she believes them to be true.

  
Lavern A. Williams

Sworn to and subscribed  
before me this 25<sup>th</sup> day  
of September, 1998.

  
Notary Public

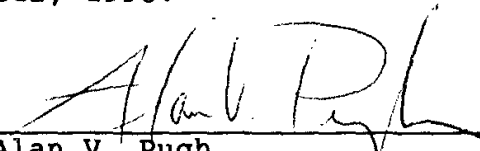
My Commission Expires: September 4, 2003

CERTIFICATE OF SERVICE

I hereby certify that the foregoing ANSWERS TO INTERROGATORIES AND REQUEST FOR PRODUCTION OF DOCUMENT, were served upon the Federal Election Commission by mailing a copy thereof by first class mail, postage prepaid and addressed as follows:

Office of the General Counsel  
Federal Election Commission, Room 659  
999 E Street, N.W.  
Washington, D.C. 20463

This 2 day of <sup>October</sup> September, 1998.

  
\_\_\_\_\_  
Alan V. Pugh  
GAVIN, COX, PUGH, GAVIN & ETHERIDGE  
119 Worth Street  
Asheboro, NC 27203  
Telephone No. 910-629-2600  
Fax No. 910-629-4734

99-04-391-4677

DEPOSITED WITH

**FIRST NATIONAL BANK  
AND TRUST COMPANY**

For 6th District Republican  
Executive Committee

FNB-A2-03  
NBS:gis-50

Sign Here For Cash Received

Date 8-17 19 96

ACCOUNT NO

01-23862

Your deposit may not be available for immediate withdrawal consult your financial institution for further information.

CASH	CURRENCY COIN		
ONE CHECK ONLY		10,000	00
TOTAL FROM OTHER SIDE			
TOTAL		10,000	00
LESS CASH RECEIVED			
NET DEPOSIT		10,000	00

10531021911

012

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
119 WORTH STREET  
ASHEBORO, NC 27203

1035

66-46  
531 160

PAY  
TO THE  
ORDER OF

DATE 10-15-96

6TH DISTRICT REPUBLICAN PARTY

\$ 10,000.00

TEN THOUSAND & NO/100

DOLLARS

**CCB** Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27204

FOR

[Signature]

⑈00001035⑈ 1053100465⑈ 16 1017333⑈

First National Bank  
Randolph Hall Office

Station BI Teller 0005 Seal 3  
10/17/96 2:18:17

Amounts Received:

Checks:	10,000.00
Total Received:	10,000.00

To Check # 0123862

10,000.00

Will be posted on next business day.

All items are credited subject to payment.

THANK YOU FOR BANKING WITH  
FIRST NATIONAL BANK  
and TRUST COMPANY

99.04.391.4679

## DEPOSIT TICKET



6TH DISTRICT REPUBLICAN  
EXECUTIVE COMMITTEE  
3309 LASSITER MILL RD.  
ASHEBORO, NC 27203

DATE 10-23 1996  
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

SIGNATURE FOR CASH RECEIVED BY THE COMTEE

FIRST NATIONAL BANK  
AND TRUST COMPANY  
ASHEBORO, NC 27203

CASH	Currency		
	Coin		
	INTHE HANDS	125.75	00
		9850	00
Total From Other Side			
TOTAL		22425	00
Less Cash Received			
NET DEPOSIT		22425	00

66-219/531

Use other side for additional listing

Be certain each item is properly endorsed

⑆053102191⑆ 01 23862⑈

012

Checks and other items are received for deposit subject to the provisions of the Uniform Commercial Code or any applicable collection agreement

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
119 WORTH STREET  
ASHEBORO, NC 27203

1039

66-46 160  
531

DATE 10/22/96

PAY TO THE ORDER OF Sixth District Republican Executive Committee \$ 9,850.  
Nine thousand, eight hundred, fifty and 00/100 - DOLLARS

CCB Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27201

FOR Contrib

Lee W. Soren

⑈00001039⑈ ⑆053100465⑆ 16 1017333⑈

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
119 WORTH STREET  
ASHEBORO, NC 27203

1040

66-46 160  
531

DATE 10/22/96

PAY TO THE ORDER OF Sixth District Republican Executive Committee \$ 12,575.  
Twelve thousand, five hundred, seventy-five and 00/100 - DOLLARS

CCB Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27201

FOR Contribution

Lee W. Soren

⑈00001040⑈ ⑆053100465⑆ 16 1017333⑈

# BETHLEHEM

### Accounts Payable:

To: Chairman of the Board

all items are checked subject to receipt.

THANK YOU FOR BANKING WITH  
FIRST NATIONAL BANK  
and TRUST COMPANY



**FIRST NATIONAL BANK  
AND TRUST COMPANY**

Post Office Box 1328, Asheboro, North Carolina 27204, (910) 626-8300

PAGE: 1  
DATE: 10/31/96  
ACCOUNT: 123862



SIXTH DISTRICT REPUBLICAN  
EXECUTIVE COMMITTEE  
RR 5 BOX 205A  
ASHEBORO NC 27203-9322

30-0  
2  
4

=====

NOW YOU HAVE 24-HOUR ACCESS TO YOUR FIRST NATIONAL ACCOUNTS ON OUR FNB  
INFORMATION LINE. CALL 626-8301 OR 1-800-873-1172 OR YOUR LOCAL FNB  
OFFICE FOR MORE INFORMATION.

=====

=====

PERSONAL CDA ACCOUNT 123862

=====

TAX IDENTIFICATION NUMBER	56-1675447	LAST STATEMENT 09/30/96	4,871.31
AVERAGE BALANCE	10,264.68	2 CREDITS	32,425.00
		4 DEBITS	34,876.80
		THIS STATEMENT 10/31/96	2,419.51

DEPOSITS			
REF #	DATE	AMOUNT	REF #
	10/18	10,000.00	
	10/23	22,425.00	

CHECKS			
CHECK #	DATE	AMOUNT	CHECK #
*10/22	10,000.00	1053 10/29	12,556.00
1047*10/29	2,500.00	1054 10/29	9,820.80

(\*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

99 "04" 391 "4682

# FIRST NATIONAL BANK & TRUST

SIXTH DISTRICT REPUBLICAN

123862

PAGE 2

FIRST NATIONAL BANK AND TRUST COMPANY		CASH	CURRENCY
6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		19000	00
DATE 10-17-96		TOTAL	19000 00
MEMBER NO. 01-23862		NET DEPOSIT	19000 00

10531021910 01-23862 012 10001000000

10/18/96 Deposit 10000.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY
DATE 10-23-96		22425	00
MEMBER NO. 01-23862		TOTAL	22425 00
		NET DEPOSIT	22425 00

10531021910 01-23862 012 100022425000

10/23/96 Deposit 22425.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY
DATE 10-17-96		10000	00
MEMBER NO. 01-23862		TOTAL	10000 00
		NET DEPOSIT	10000 00

10531021910 01-23862 1046 10001000000

10/22/96 10000.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY
DATE 10-17-96		2500	00
MEMBER NO. 01-23862		TOTAL	2500 00
		NET DEPOSIT	2500 00

10531021910 01-23862 1047 10000250000

10/29/96 1047 2500.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY
DATE 10-23-96		12556	00
MEMBER NO. 01-23862		TOTAL	12556 00
		NET DEPOSIT	12556 00

10531021910 01-23862 1053 100012556000

10/29/96 1053 12556.00

6TH DISTRICT REPUBLICAN EXECUTIVE COMMITTEE		CASH	CURRENCY
DATE 10-23-96		9820	80
MEMBER NO. 01-23862		TOTAL	9820 80
		NET DEPOSIT	9820 80

10531021910 01-23862 1054 100009820800

10/29/96 1054 9820.80



INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255 Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 25th House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

31,390 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$7,403.30

6% NC Sales Tax \$444.20

Postage	\$4,708.50
<b>Total</b>	<b>\$12,556.00</b>

Please Make Check Payable to:  
***Advantage Mailing***

4394 " 163 " 40 " 66  
99 " 04 " 391 " 4684

# INVOICE

## *Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255 Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 89 House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

24,552 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$5,790.57

6% NC Sales Tax \$347.43

Postage	\$3,682.80
<b>Total</b>	<b>\$9,820.80</b>

Please Make Check Payable to:  
***Advantage Mailing***

# **BLACKWELDER** **communications**

1700 Elkhart Drive • Greensboro, NC • 27408

October 17, 1996

## **INVOICE**

TO: Sixth District Republican Party  
c/o Collette Hoover, Treasurer  
3309 Lassiter Mill Road  
Asheboro, NC 27203

FOR: Copy, production and placement of political  
radio advertising

\$10,000.00

TERMS: Due and payable on receipt.

THANK YOU

pd 10/17/96  
✓ # 1046

Phone (910) 288-6235 / Fax (910) 282-7533

Marketing • Public Relations

TOTAL P.01

9894-163-40-66

**BLACKWELDER**  
**communications**

1700 Elkhart Drive • Greensboro, NC • 27408

TO: ALAN PUGH  
629-4734

FROM: JERRY  
PAGES TO FOLLOW: 2  
RE: 6TH DISTRICT  
RADIO AD

Phone (336) 288-6235 / Fax (336) 282-7533 / email [BlaComm@aol.com](mailto:BlaComm@aol.com)

Marketing • Public Relations • Advertising

99 "04" 391 "4687

Comparison Radio

:60

ANNOUNCER: WHAT DO YOU CALL POLITICIANS WHO VOTE THEMSELVES  
(Female) HUGE PAY RAISES? WHAT DO YOU CALL POLITICIANS WHO  
INCREASE THEIR PENSIONS BY 50% AND THEN RAISED TAXES  
BY \$650 MILLION? WHAT DO YOU CALL POLITICIANS WHO  
SPEND A BILLION DOLLAR SURPLUS RATHER THAN GIVING IT  
BACK TO THE TAXPAYERS? WHAT DO YOU CALL POLITICIANS  
WHO WORK HARDER TO HELP THEMSELVES THAN THEY DO FOR  
THE PEOPLE BACK HOME? WELL, IN 1994 THE PEOPLE OF  
GUILFORD COUNTY CALLED THESE KINDS OF POLITICIANS  
LIKE MARY JARRELL AND MAGGIE JEFFUS HOME. THAT'S  
WHAT THEY CALLED THEM.  
BUT NOW JARRELL AND JEFFUS ARE AT IT  
AGAIN. THEY'RE RUNNING TO PUT THEMSELVES  
BACK ON YOUR PAYROLL. AGAIN. THEY'RE WORKING HARD  
TO CONVINCING YOU TO SEND THEM BACK TO RALEIGH.  
BUT YOU KNOW BETTER. TWO YEARS AGO YOU CALLED  
MARY JARRELL AND MAGGIE JEFFUS HOME. AND  
REPLACED THEM WITH JOANNE SHARPE AND JOHN  
COCKLERREECE. THEY WENT TO THE STATE HOUSE WITH A  
WHOLE DIFFERENT ATTITUDE ABOUT SERVING THE PEOPLE.  
THEY VOTED FOR TAX CUTS, NOT HIGHER TAXES. THEY  
VOTED TO CUT THE COST OF GOVERNMENT, NOT MAKE IT  
BIGGER. THEY VOTED TO REFUND TAX DOLLARS TO YOU,

8834-163-40-66

NOT USE IT TO LINE THEIR OWN POCKETS. THE  
VOTERS MADE THE RIGHT CHOICE IN 1994. LET'S  
KEEP IT GOING. LET'S KEEP MARY JARRELL AND  
MAGGIE JEFFUS HOME.

Disclaimer: PAID FOR BY SIXTH DISTRICT REPUBLICAN PARTY.

RANDOLPH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

119 WORTH STREET  
ASHEBORO, NC 27203

1050

66-48 160  
531

DATE 10/23/96

PAY TO THE ORDER OF Buncombe County Republican Executive Com. \$13,925.00

Thirteen thousand, nine hundred, twenty-five and 00/100 DOLLARS

CCB Central Carolina Bank  
and Trust Company 160  
Asheboro, North Carolina 27204

013745723 10-28-95 01 120 0001

FOR Contribution Lee W. Samin

⑈00001050⑈ ⑈053100465⑈ 16 1017333⑈ ⑈0001392500⑈

0634162406  
99042914690

34

NOT WHITE. STRAP ON SIGN OFF THE TOP OF THE  
RESTRICTED AREA. THESE STRAP ON SIGN ARE AVAILABLE

OT 25

053: 0045

CCB DURHAM, NC

043745763010-2A-01-01-000

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

# THE DOGS



INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255      Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

**INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.**

SOLD TO:

6th District GOP -- 25th House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

31,390 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$7,403.30

6% NC Sales Tax \$444.20

Postage	\$4,708.50
<b>Total</b>	<b>\$12,556.00</b>

Please Make Check Payable to:  
***Advantage Mailing***

INVOICE

*Advantage Mailing, LLC*

225 Hillsborough Street, Suite 255     Raleigh, NC 27603

DATE: 10/22/96

TERMS: DUE UPON RECEIPT

***INVOICES PAST 30 DAYS  
SUBJECT TO 1.5% (18% APR)  
SERVICE CHARGE.***

SOLD TO:

6th District GOP -- 89 House District  
C/O Colette Hoover  
3309 Lassiter Maile Road

Asheboro, North Carolina 27203  
910-625-3368

24,552 Voter pieces including graphic design, layout, artwork, typesetting, copywriting  
half-tones, paper material, printing, voter list & computer selects, computer addressing,  
sorting, bulking, tabbing, red tagging, delivery to Greensboro Bulk Mail Center.....\$5,790.57

6% NC Sales Tax \$347.43

Postage	\$3,682.80
<b>Total</b>	<b>\$9,820.80</b>

Please Make Check Payable to:  
***Advantage Mailing***

99 " 04 " 391 " 4693

# BLACKWELDER communications

1700 Elkhart Drive • Greensboro, NC • 27408

October 17, 1996

## INVOICE

TO: Sixth District Republican Party  
c/o Collette Hoover, Treasurer  
3309 Lassiter Mill Road  
Asheboro, NC 27203

FOR: Copy, production and placement of political  
radio advertising

\$10,000.00

TERMS: Due and payable on receipt.

THANK YOU

pd 10/17/96  
✓ #1046

Phone (910) 288-6235 / Fax (910) 282-7533

Marketing • Public Relations • Media •

TOTAL P.01